



**Welcome! NDOG 2017 welcomes all artisans. We actively look for unique items and look forward to seeing yours!**

**June 15-18, 2017**

**Rancho Jurupa Park, Riverside CA**

### **Why Participate in the 2017 NATIONAL DUTCH OVEN GATHERING ?**

- We just completed over 13 years of National Dog Gatherings with various locations nationwide. This is one of the first times it's in Southern California!
- Climate in June is wonderful and people are coming from nationwide locations.
- Past shows range in size from 200-400 participants and were lucky to have many unique vendors. The attendees have been known to not only come to cook and socialize, but they come to shop for items like you can provide and enjoy the experience.
- Exhibiting is easy. There are minimal fees which are disclosed below. Southern California Dutch Oven Society is not out to make a profit. We feel your items will enhance our event and keep people smiling.

You will find attached forms required by the Park. Their Vendor fee is \$50.00. There are fees to enter the park- they have negotiated the pricing:

**\*\*Per Concessionaire pre-sale tickets for day use entry\*\***

3 day entry pass per vehicle: \$45.00

2 day entry pass per vehicle: \$30.00

1 day entry pass per vehicle: \$15.00

**\*\*\*\*\* Please note: Park Vendor Form to be coming later**

Our application is attached. All we ask for our having you present at our event is a donation to our Raffle (approximate value \$25-\$50.00). Thank you for considering to join us.

**Contact Jody Padfield:909-261-2944**

**Email: japad@pacbell.net**

# 2017 NATIONAL DOG VENDOR APPLICATION



LAST NAME: \_\_\_\_\_ FIRST NAME: \_\_\_\_\_  
 COMPANY: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
 PHONE: ( ) \_\_\_\_\_ FAX: ( ) \_\_\_\_\_ CELL: ( ) \_\_\_\_\_  
 EMAIL ADDRESS: \_\_\_\_\_ WEB SITE: \_\_\_\_\_

**PARK PERMIT REQUIRED (\$50.00)**  
 PLEASE INCLUDE APPLICATION/PAYMENT OR PROOF OF PAYMENT TO PARK

**CRAFT INFORMATION:** One word that identifies your craft category for directory: (i.e.: jewelry, furniture, wood, etc.) \_\_\_\_\_

List all the items you will have for sale: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Average retail price range for products: (from \$ to \$) \_\_\_\_\_  
 \_\_\_\_\_



I/We hereby apply for exhibit space in the 2017 NATIONAL DOG and agree by the Event's & Park's terms, conditions, and regulations. I/We agree to allow Southern California Chapter, IDOS or other event members to use my photo/video in all advertising and promotional campaigns. I/We understand we do not have a contract for exhibit space until we receive written notification that this application has been accepted by the event coordinators. We have made a copy of this application, which together with the written notice of acceptance will be our contract.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

**PLEASE SEND YOUR APPLICATION TO:**  
**NDOG 2017 VENDOR Application**  
**JODY PADFIELD, VENDOR COORDINATOR**  
**(909)261-2944 [japad@pacbell.net](mailto:japad@pacbell.net)**  
**12624 Thoroughbred Ct.**  
**Corona, CA 92880 \*A confirmation will be sent.**

EXHIBITOR: Do not mark in these boxes-  
FOR OUR USE ONLY

ASSIGNED BOOTH: \_\_\_\_\_  
 NUMBER OF DAYS: \_\_\_\_\_